

# Up From Slavery

A man / A people / A plan

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PASSOVER:  
INSIGHTS INTO TRUE WORSHIP  
EXODUS 13:1-16

"To worship is to quicken the conscience by the holiness of God, to feed the mind with the truth of God, to purge the imagination by the beauty of God, to open the heart to the love of God, to devote the will to the purpose of God.

William Temple: Inspiring Quotations; compiled by Wells, Albert M., P.221

“. . . praise almost seems to be inner health made audible.”

C. S. Lewis

## Insights into Worship

1. Worship is our calling
2. Worship requires preparation

# Insights into Worship

## 3. Worship demands consecration

- a) The Exodus pattern
- b) The most powerful example

<sup>1</sup> After Jesus said this, he looked toward heaven and prayed: "Father, the time has come. Glorify your Son, that your Son may glorify you. <sup>2</sup> For you granted him authority over all people that he might give eternal life to all those you have given him. <sup>3</sup> Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I have brought you glory on earth by completing the work you gave me to do.

<sup>8</sup> For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God— <sup>9</sup> not by works, so that no one can boast. <sup>10</sup> For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Ephesians 2:8–10

<sup>5</sup> And now, Father, glorify me in your presence with the glory I had with you before the world began.

John 17:1-5

# Insights into Worship

## 3. Worship demands consecration

- a) The Exodus pattern
- b) The most powerful example
- c) A powerful recognition

## To Go . . .

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- In practical terms, what does it mean to be consecrated?
- Why are we tempted to “fit in” rather than live a consecrated life?
- How is the “Jesus model” of consecration different from a “legalistic model?”