In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it...
1. Jesus is charged with blasphemy (vv. 31-33)
2. Jesus appeals to the authority of Scripture (vv. 34-36)
2. Jesus appeals to the authority of *Scripture* (vv. 34-36)

• A “*how much more*” moment
2. Jesus appeals to the authority of Scripture (vv. 34-36)

- A “how much more” moment
- The infallibility of God’s Word
2. Jesus appeals to the authority of Scripture (vv. 34-36)

- A “how much more” moment
- The infallibility of God’s Word
- The importance of the Old Testament
3. Jesus appeals to His works (vv. 37-39)
3. Jesus appeals to His **works** (vv. 37-39)

- **The role of Jesus’ works**
3. Jesus appeals to His works (vv. 37-39)

- The role of Jesus’ works
- A Trinitarian assertion
3. Jesus appeals to His works (vv. 37-39)

- The role of Jesus’ works
- A Trinitarian assertion
- The sovereignty of Jesus
4. The example of John the Baptist (vv. 40-42)
4. The example of John the Baptist (vv. 40-42)

• The call to know the truth
4. The **example** of John the Baptist (vv. 40-42)

- The call to **know** the truth
- The call to **live** the truth
4. The example of John the Baptist (vv. 40-42)

- The call to know the truth
- The call to live the truth
- The call to proclaim the truth