The Gospel of
JOHN
So That You May Believe
1. The Word is eternal. (vv. 1-2)
1. The Word is eternal. (vv. 1-2)
2. The Word is Creator. (v. 3)
1. The Word is eternal. (vv. 1-2)
2. The Word is Creator. (v. 3)
3. The Word is the Source of life. (vv. 4-13)
4. The Word became flesh. (v. 14)
4. The Word became **flesh**. (v. 14)

• Jesus was fully **God** and fully **man**.
4. The Word became flesh. (v. 14)

- Jesus was fully God and fully man.
- Being fully God, He put on full humanity.
4. The Word became flesh. (v. 14)

- Jesus was fully God and fully man.
- Being fully God, He put on full humanity.
- He had two distinct natures, a divine nature and a human nature, yet united in one Person.
A. In the incarnation we see perfect humanity.
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- Humility and perfect obedience
A. In the incarnation we see perfect humanity.

- Humility and perfect obedience
- Vicarious death
A. In the incarnation we see **perfect humanity**.

- **Humility** and perfect **obedience**
- **Vicarious death**
- **Victorious resurrection**
A. In the incarnation we see **perfect humanity**.

- **Humility** and **perfect obedience**
- Vicarious **death**
- Victorious **resurrection**
- **Perfect High Priest**
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it...