The Gospel of
JOHN
So That You May Believe

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it...
1. God’s sovereign plan in the hostility (v. 51)
2. **Substitution** is at the heart of the Christian faith. (vv. 50-52)
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- God provided the substitute.
- Jesus was a sufficient substitute.
3. The blood of Jesus purchased God’s one people from all nations. (vv. 51-52)
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- The people of God are from many people groups.
- Jesus died to gather all God’s children into one people.
...remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.
For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross – Ephesians 2:12-16
This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. – Ephesians 3:6
for **in Christ Jesus** you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. – Galatians 3:26-28